COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: January 20, 2016

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C</u>

This meeting has been cancelled due to no new or continued filings.